



**Meeting Minutes**  
**Young Professionals of Martin County**  
**March Emergency Board Meeting**  
**March 16, 2020**

**Present:** Lucie McGuire, Sam Bruning, Candace Callahan, Courtney Buckel, Amy Snow, Kevin Burn, Jessica Allman, Caitlin Hartley, Phil DeBerard, Spencer Perna

**Absent:** Morgan Murphy, Julian Maiucci

**Dial-In Information:** 1-605-313-4173, Access Code: 693106

**Start of Meeting:** Telephonic meeting called to order at 7:33 pm

**Business:**

**A. Coronavirus Discussion**

**1. Cynthia resigned**

- a. Jess Allman will help get back on track
- b. We will look for replacement
- c. The President can appoint a treasurer without member vote

**2. Events**

- a. Thursday's event – suggested postponing
- b. Event's going forward – suggested postponing

**3. Talking Points**

- a. Suggestion to follow suit with chambers
- b. 20 tickets sold for Kyle G's event, we can't move outside, and they will accommodate us, they've removed 25% of their indoor seating, we may move the event to other events. \$350 in ticket sales already. Suggested to reschedule in April, October, and December.
- c. Ocean Republic is still willing to serve us. Mike Meier may not want to do this as mayor. 36% of tickets sold, no walk ups, and asking sick people to

stay home. We have asked Ocean Republic not to put out snacks. They may give us a discount

- d. We are a non-profit and historically have not offered refunds. Credits will be offered.
- e. Most likely, sponsors may pull their sponsorship for small crowds and the image by letting the event go on. More likely to support if we rescheduled.
- f. Don't want to create anymore panic

### **Recorded Votes Summary:**

**Motion: To reschedule events through April 1<sup>st</sup> due to the Coronavirus**

**Vote Result: Motion passed**

**Motion: Sam**

**Second: Courtney**

**Vote: All in favor**

### **Adjournment:**

**Motion: To adjourn the meeting. 8:05 pm**

**Vote Result: Motion passed**

**a. Motion: Courtney**

**b. Second: Caitlin**

**c. Vote: All in favor**

### **Next Meeting:**

Tuesday, April 7th, 2020 at 5:30pm

901 Hub

901 SE Johnson Ave

Stuart, FL 34994

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Respectfully submitted,

Sam Bruning

Secretary

Young Professionals of Martin County